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8       **NICHOLAS GHAFOURIA**

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10           **UNITED STATES DISTRICT COURT**

11           **DISTRICT OF NEVADA**

12           **UNITED STATES OF AMERICA,**

13           Plaintiff,

14           vs.

15           **NICHOLAS GHAFOURIA,**

16           Defendant.

17           Case No. CR-S-10-00547-RLH-(RJJ)

18           **ORDER**

19           **IT IS HEREBY ORDERED** that the Probation Department will prepare a Pre-Plea Pre-  
20 Sentence Investigation Report on Defendant Nicholas Ghafouria within 45 days.

21           **DATED** this the 29th day of March, 2012.

22             
**UNITED STATES DISTRICT JUDGE**

Law Office  
of  
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